THE SECRET OF CHRISTIAN GROWTH.

A Sermon Preached in Clarendon Street Baptist Church, Boston, by Rev. A. J. T. H. Hoag, D.D., Unitarian. "Ye men of Galilee, why stand ye looking to heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go up into heaven." (Acts 1:11.)

The secret of Christian growth is one of the grandest and most important subjects that the Christian mind can consider. It is the secret of living, growing, developing, and progressing in the service of God and the salvation of souls. It is the secret of being a disciple of Jesus Christ, of being a spiritual person, of growing in grace and knowledge, and of attaining to the highest rewards of heaven.

The secret of Christian growth is found in the Scriptures. The Bible contains the divine Word of God, which is the rule of faith and life for all who believe. It contains the doctrines of salvation, the history of God's people, and the laws of Christian living. It contains the parables, the miracles, the teachings, and the life of Jesus Christ, who is the pattern and model of all who aspire to be followers of the Lamb of God.

The secret of Christian growth is found in the experience of the Christian. It is found in the growth of the soul, the development of the character, and the increase of the grace of God. It is found in the struggles, the temptations, the triumphs, and the victories of the Christian life. It is found in the fruits of the Spirit, the gifts of the Spirit, and the works of the Spirit.

The secret of Christian growth is found in the doctrine of justification by faith. It is found in the doctrine of the imputation of the righteousness of Christ. It is found in the doctrine of the union of Christ with the believer. It is found in the doctrine of the imputation of the righteousness of Christ. It is found in the doctrine of the union of Christ with the believer.

The secret of Christian growth is found in the power of the Holy Spirit. It is found in the gift of the Holy Spirit, the fruit of the Holy Spirit, and the witness of the Holy Spirit. It is found in the power of the Holy Spirit to quicken the dead, to regenerate the sinner, to sanctify the saint, and to glorify the Christian. It is found in the power of the Holy Spirit to lead the Christian in the way of salvation, to guide the Christian in the path of righteousness, and to keep the Christian in the love of God.

The secret of Christian growth is found in the prayer of the Christian. It is found in the prayer of intercession, the prayer of thanksgiving, and the prayer of supplication. It is found in the prayer of faith, the prayer of virtue, and the prayer of peace. It is found in the prayer of the Christian to God the Father, to Jesus Christ, and to the Holy Spirit.

The secret of Christian growth is found in the fellowship of the Christian. It is found in the fellowship of the saints, the fellowship of the blood, and the fellowship of the Spirit. It is found in the fellowship of the church, the fellowship of the body, and the fellowship of the mortgage. It is found in the fellowship of the Christian with God, with Christ, and with the brethren.

The secret of Christian growth is found in the Word of God. It is found in the Word of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the Word of God as the Sword of the Spirit, the weapon of righteousness, and the power of God to save the soul.

The secret of Christian growth is found in the grace of God. It is found in the grace of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the grace of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the grace of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the love of God. It is found in the love of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the love of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the love of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the love of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the faith of God. It is found in the faith of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the faith of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the faith of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the faith of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the hope of God. It is found in the hope of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the hope of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the hope of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the hope of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the love of the Christian. It is found in the love of the Christian as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the love of the Christian as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the love of the Christian as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the love of the Christian as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the prayer of the Christian. It is found in the prayer of intercession, the prayer of thanksgiving, and the prayer of supplication. It is found in the prayer of faith, the prayer of virtue, and the prayer of peace. It is found in the prayer of the Christian to God the Father, to Jesus Christ, and to the Holy Spirit.

The secret of Christian growth is found in the Word of God. It is found in the Word of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the Word of God as the Sword of the Spirit, the weapon of righteousness, and the power of God to save the soul.

The secret of Christian growth is found in the grace of God. It is found in the grace of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the grace of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the grace of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the faith of God. It is found in the faith of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the faith of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the faith of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the faith of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the hope of God. It is found in the hope of God as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the hope of God as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the hope of God as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the hope of God as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.

The secret of Christian growth is found in the love of the Christian. It is found in the love of the Christian as the foundation of the Christian life, the source of the Christian knowledge, and the guide of the Christian conduct. It is found in the love of the Christian as the impartation of the Spirit, the assurance of the Spirit, and the work of the Spirit. It is found in the love of the Christian as the increase of the Spirit, the fulness of the Spirit, and the glory of the Spirit. It is found in the love of the Christian as the salvation of the soul, the sanctification of the soul, and the glorification of the soul.
AND SIGNS OF OUR TIMES.

JAN. 31, 1894.

Isaiah 55:11—12.

a line? Diligent pursuit and patient con-
tinuance are absolutely essential to any
cure of any infirmity. "If a man seek death in
any Word then are ye my disciples truly?
—living in it, growing from it—Ye shall
not perish forever." (John 14:15.) Our con-
sciences, knowing my will, re-living my
life and experience in his, shall all be revealed;
and, like good wine, the more he drinks it,
the more content, my brother, to be a sinner
served merely; claim and appreciate your
privileges, and you will be surprised how
high the walls of desire are, and how
Continuance in love. "Of the Father
have proceeding nothing but the Father
is in me and I in him. That same spirit
is the only hope of the world," (John 14:6.)
Now that God has opened his heart to
us and given us access to all its fulness he
does not desire that we should fill ourselves
with his love and then become the empty
well of our own heart. Here is the
truth.—There is no life in these
people by any means of rest in the love
of God. Christ had a brother (Steve)
who tried three times to tell Jesus that he
loved him, and only barely succeed-
ed in doing so. He had another disciple—
James, who called himself the dis-
Cope with whom Jesus loved, and found no
difficulty in doing so. It is an easy thing
to bask in the sunshine, but it is a rare and
rare thing to make a covenant, and God
and man do not require the impossible. Un-
der the sun there is this kindred love to
love the The Lord and God with all thy
heart. In Christ Jesus we have one
solitary one who had kept this command-
ment perfectly; he had kept it in his heart
and in grace. God "saw the world that he
only begotten Son." As though he had
seen it from the beginning, he had known it
in his heart, I will now love you with all my
heart and soul. All commandments of the
covenant and the new, is the one that de-
mands doing and the other believing, so
be not resting in the doing. It is the dis-
charge, which is the term for absence of
shalt love," the deaconale of Calvary says
I know all the love in the world, and I know
it with all my heart and soul and strength,
and the heart and the soul and the
shalt love," the deaconale of Calvary says
I know all the love in the world, and I know
it with all my heart and soul and strength,
and the heart and the soul and the
shalt love," the deaconale of Calvary says
I know all the love in the world, and I know
it with all my heart and soul and strength,
and the heart and the soul and the
shalt love," the deaconale of Calvary says
I know all the love in the world, and I know
it with all my heart and soul and strength,
and the heart and the soul and the
shalt love," the deaconale of Calvary says
I know all the love in the world, and I know
it with all my heart and soul and strength,
and the heart and the soul and the
shalt love," the deaconale of Calvary says
I know all the love in the world, and I know
it with all my heart and soul and strength,
and the heart and the soul and the
the new covenant. The old testament and
the new testament are but one, and there is
no need of this weakness; for the heart of
Christ Jesus has been revealed. If we only
keep our communion with that heart, and
in prayer, we may have the vigor and impule of
the living Christ constantly impressed
upon us, it is true that it breaks the
point when these words were written;
there is the weakness and unfruitfulness
of the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakness and
unfruitfulness of the flesh. The old
scripture, the new covenant, the
is the weakness and unfruitfulness of
the flesh, but there is the weakn